CHECK LIST

1. Hard copy of Project Report
2. Hard copy Long Synopsis (Synopsis + Papers published + Certificates of publications + PO attainment sheet)
3. Hardcopy of Check List
4. CD containing the soft copy of
5. Project code
6. Project Installer
7. Poster
8. Video of demonstration
9. Power Point Presentation
10. Long Synopsis
11. Graduate Exit Survey : GIVEN / NOT GIVEN
12. Course End Survey : GIVEN / NOT GIVEN
13. Details of Higher Studies

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.NO.** | **USN** | **NAME OF THE STUDENT** | **Applied/Admitted (University)** | **Planning for higher studies within next 2 years (course, university)** | **Planning for higher studies within next 5 years (course, university)** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

1. Details of Placements

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.NO.** | **USN** | **NAME OF THE STUDENT** | **Selected for Company 1** | **Selected for Company 2** | **Selected for Company3** | **Company joining to** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

1. Contact Details

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.NO.** | **USN** | **NAME OF THE STUDENT** | **E-Mail** | **Contact No.** | **Permanent Address** | **Parents contact**  **and address** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

NOTE : All the above should be completed before PP2 SEE and should be received by the Guide.

GUIDE NAME:

Signature: